Selected Verses from the Quran

This [Quran] is a Message for humanity, in order that they may be warned thereby, and that they may know that He is but one God, and that those of understanding may take heed. (Quran 14:52)

The Quran is believed by Muslims to be the last revealed Word of God and the basic source of Islamic teachings and law. It was revealed to the Prophet Muhammad (peace be upon him) through the Angel Gabriel fourteen-hundred years ago.

This booklet contains a series of selected verses from the Quran, divided into the following topics:

Verses about the Quran
Verses about Allah (God)
Verses about the Creation
Verses about the Prophets & Messengers
Verses about Jesus Christ (peace be upon him)
Verses about the Prophet Muhammad (peace be upon him)
Verses about the Religion
Verses about the Noble Traits of the Believers
Verses about the Life of this world
Verses about the Resurrection
Verses about Death
Verses about the Day of Judgment
Verses about the Hereafter
An Admonition to Humanity

Verses about the Quran

It is He who has sent among the unlettered a Messenger from themselves reciting to them His verses and purifying them and teaching them the Book and wisdom - although they were before in clear error. (Al-Jumu'ah 62:2)

And it was not [possible] for this Quran to be produced by other than Allah, but [it is] a confirmation of what was before it and a detailed explanation of the [former] Scripture, about which there is no doubt, from the Lord of the worlds. (Yoonus 10:37)

Then do they not reflect upon the Quran? If it had been from [any] other than Allah, they would have found within it much contradiction. (An-Nisaa’ 4:82)
There has come to you enlightenment from your Lord. So whoever will see does so for [the benefit of] his soul, and whoever is blind [does harm] against it. And [say], "I am not a guardian over you." (al-An'aam 6:104)

Say, [O Muhammad], "It has been revealed by He who knows [every] secret within the heavens and the earth. Indeed, He is ever Forgiving and Merciful." (Al-Furqaan 25:6)

All the praises and thanks is [due] to Allah, Who has sent down to His slave (Muhammad) the Book (the Quran), and has not placed therein any crookedness. [He has made it] Straight to give warning of a severe punishment from Him, and to give glad tidings to the believers who do righteous deeds that they shall have a fair reward. (Al-Kahf 18:1-2)

Say: "If the mankind and the jinns were together to produce the like of this Quran, they could not produce the like thereof, even if they helped one another." (Al-Israa' 17:88)

And We have indeed made the Quran easy to understand and remember, then is there any that will remember (or receive admonition)? (Al-Qamar 54:17)

An Arabic Quran, without any crookedness (therein) in order that they may become God-fearing. (Az-Zumar 39:28)

And We have not revealed to you the Book, [O Muhammad], except for you to make clear to them that wherein they have differed and as guidance and mercy for a people who believe. (an-Nahl 16:64)

And (remember) the Day when We shall raise up from every nation a witness against them from amongst themselves. And We shall bring you (O Muhammad) as a witness against these. And We have sent down to you the Book (the Quran) as an exposition of everything, a guidance, a mercy, and glad tidings for those who have submitted themselves (to Allah as Muslims). (An-Nahl:89)

Verily, this Quran guides to that which is most just and right and gives glad tidings to the believers who work deeds of righteousness, that they shall have a great reward. (Al-Israa' 17:9)

This [Quran] is enlightenment for mankind and guidance and mercy for a people who are certain [in faith]. (Al-Jaathiyyah 45:20)

Verily, it is We Who have sent down the the Quran and surely, We will guard it (from corruption). (Al-Hijr 15:9)

Falsehood cannot approach it from before it or from behind it; [it is] a revelation from a [Lord who is] Wise and Praiseworthy. (Fussilat 41:42)
Verses about Allah (God)

And your God is One God. There is no deity [worthy of worship] except Him, the Entirely Merciful, the Especially Merciful. (Al-Baqarah 2:163)

“And decree for us in this world [that which is] good and [also] in the Hereafter; indeed, we have turned back to You." [Allah] said, "My punishment - I afflict with it whom I will, but My mercy encompasses all things." So I will decree it [especially] for those who fear Me and give zakah (prescribed charity) and those who believe in Our verses. (Al-'Araaf 7:156)

Look then at the effects (results) of Allah's Mercy, how He revives the earth after its death. Verily! That (Allah) Who revived the earth after its death shall indeed raise the dead (on the Day of Resurrection), and He is Able to do all things. (Ar-Room 30:50)

And when it is said to them, "Prostrate to the Most Merciful," they say, "And what is the Most Merciful? Should we prostrate to that which you order us?" And it increases them in aversion. (Al-Furqaan 25:60)

Allah - there is no deity [worthy of worship] except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi (Footstool [of His Throne]) extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great. (Al-Baqarah 2:255)

He is Allah, whom there is none worthy of worship except He, the All-Knower of the unseen and the seen (open). He is the Most Beneficent, the Most Merciful. He is Allah, whom there is none worthy of worship except He, the King, the Holy, the One Free from all imperfections, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Exalted is He above all that they associate [in worship] with Him. He is Allah, the Creator, the Inventor of all things, the Bestower of forms. To Him belong the Best Names. All that is in the heavens and the earth glorify Him. And He is the All-Mighty, the All-Wise. (Al-Hashr 59:22-24)

Say, "He is Allah, (the) One. The Self-Sufficient Master. He begets not, nor was He begotten; And there is none co-equal or comparable unto Him." (Al-Ikhlas 112:1-4)
Say (O Muhammad): "I am only a man like you. It has been inspired to me that your God is One God. So whoever hopes for the meeting with his Lord, let him work righteousness and associate none as a partner in the worship of his Lord." (Al-Kahf 18:110)

Had there been within the heavens and earth gods besides Allah, they both would have been ruined. So exalted is Allah, Lord of the Throne, (High is He) above what they attribute to Him. (Al-Anbiyaa’ 21:22)

And whoever of them should say, "Indeed, I am a god besides Him"- that one We would recompense with Hell. Thus do We recompense the wrongdoers. (Al-Anbiyaa’ 21:29)

And your Lord has decreed that you worship none but Him. And that you be dutiful to your parents. If one of them or both of them attain old age in your life, say not to them a word of disrespect, nor shout at them but address them in terms of honour. (Al-Israa’ 17:23)

And We sent not before you (O Muhammad) any messenger except that We revealed to him that, "There is no deity except Me, so worship Me (alone)." (Al-Anbiyaa’ 21:25)

And who is more astray than he who invokes besides Allah those who will not respond to him until the Day of Resurrection, and they, of their invocation, are unaware. And when the people are gathered [that Day], they [who were invoked] will be enemies to them, and they will be deniers of their worship. (Al-Ahqaaf 46:5-6)

And those they invoke other than Allah create nothing, and they [themselves] are created. They are, [in fact], dead, lifeless, and they do not perceive when they will be resurrected. (An-Nahl 16:20-21)

And do not invoke with Allah another deity. There is no deity [worthy of worship] except Him. Everything will be destroyed except His Face. His is the judgement, and to Him you will be returned. (Al-Qasas 28:88)

Say, "Invoke those you have claimed [as gods] besides Him, for they do not possess the [ability for] removal of adversity from you or [for its] transfer [to someone else]." Those whom they invoke seek [for themselves] means of access to their Lord, [striving as to] which of them would be nearest, and they hope for His mercy and fear His punishment. Indeed, the punishment of your Lord is ever feared. (Al-Israa’ 17:56-57)

And whoever invokes besides Allah another deity for which he has no proof - then his account is only with his Lord. Indeed, the disbelievers will not succeed. (Al-Mu’minoon 23:117)

And of the people is he who worships Allah on an edge. If he is touched by good, he is reassured by it; but if he is struck by trial, he turns on his face [to the other direction]. He has
lost [this] world and the Hereafter. That is what is the manifest loss. He invokes instead of Allah that which neither harms him nor benefits him. That is what is the extreme error. He invokes one whose harm is closer than his benefit - how wretched the protector and how wretched the associate. (Al-Hajj 22:11-13)

We will show them Our Signs in the universe, and in their own selves, until it becomes manifest to them that this (the Quran) is the truth. Is it not sufficient in regard to your Lord that He is a Witness over all things? (Fussilat 41:53)

And of His signs is that He created you from dust; then, suddenly you were human beings dispersing [throughout the earth]. (Ar-Room 30:20)

O mankind! Remember the grace of Allah upon you! Is there any creator other than Allah who provides for you from the sky (rain) and the earth? There is no deity [worthy of worship] except Him, how then are you turning away (from Him)? (Faatir 35:3)

And He gave you from all you asked of Him. And if you should count the favor of Allah, you could not enumerate them. Indeed, mankind is [generally] most unjust and ungrateful. (Ibraheem 14:34)

Do you not see that Allah has made subject to you whatever is in the heavens and whatever is in the earth and amply bestowed upon you His favors, [both] apparent and unapparent? But of the people is he who disputes about Allah without knowledge or guidance or an enlightening Book [from Him]. (Luqmaan 31:20)

How can you disbelieve in Allah when you were lifeless and He brought you to life; then He will cause you to die, then He will bring you [back] to life (i.e., on the Day of Resurrection), and then to Him you will be returned. (Al-Baqarah 2:28-29)

Be cursed (the disbelieving) man! How ungrateful he is! From what substance did He create him? From a sperm-drop He created him and destined for him; then He eased the way for him. (Abasa’ 80:17-20)

O mankind! What has made you careless concerning your Lord, the Most Generous? Who created you, fashioned you perfectly, and gave you due proportion; In whatever form He willed, He put you together. (Al-Infitaar 82:6-8)

**Verses about the Creation**

[He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving - [And] who created seven heavens in layers. You do not
see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks? (Al-Mulk 67:2-3)

Have they not considered how Allah originates creation and then repeats it? Indeed that, for Allah, is easy. (Al-‘Ankaboot 29:19)

Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what Allah has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason. (Al-Baqarah 2:164)

And how many a sign within the heavens and earth do they pass over while they, therefrom, are turning away. (Yoosuf 12:105)

Do they not contemplate within themselves? Allah has not created the heavens and the earth and what is between them except in truth and for a specified term. And indeed, many of the people, in [the matter of] the meeting with their Lord, are disbelievers. (Ar-Room 30:8)

Or were they created by nothing, or were they the creators [of themselves]? Or did they create the heavens and the earth? Rather, they are not certain. (At-Toor 52:35-36)

Indeed, We created man from a sperm-drop mixture that We may try him; and We made him hearing and seeing. (Al-Insaan 76:2)

O mankind! Be dutiful to your Lord, Who created you from a single person (i.e., Adam), and from him He created his wife (i.e., Eve), and from them both He created many men and women. And fear Allah through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah is Ever an All-Watcher over you. (An-Nisa 4:1)

And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference. (Al-Isra’ 17:70)

And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein. (Qaaf 50:16)

And Allah has brought you out from the wombs of your mothers not knowing a thing. And He gave you hearing, sight, and hearts that you might give thanks (to Allah). (An-Nahl 16:78)
Allah has created every [living] creature from water. And of them are those that move on their bellies, and of them are those that walk on two legs, and of them are those that walk on four. Allah creates what He wills. Indeed, Allah is over all things competent. (An-Noor 24:45)

Glory be to Him, Who has created all the pairs of that which the earth produces, as well as of their own (human) kind (male and female), and of that which they know not. (Yaa Seen 36:36)

We have created you, so why do you not believe? Have you seen that which you emit (i.e., semen which contains the potential for human life)? Is it you who creates it, or are We the Creator? We have decreed death among you, and We are not unable, to transfigure you and create you in (forms) that you do not know. And you have already know the first creation (i.e., the creation of Adam), so will you not remember? And have you seen that [seed] which you sow? Is it you who makes it grow, or are We the grower? If We willed, We could make it [dry] debris, and you would be regretful (or left in wonderment), [Saying], “Indeed, we are [now] in debt; Rather, we have been deprived.” And have you seen the water that you drink? Is it you who brought it down from the clouds, or is it We who bring it down? If We willed, We could make it bitter (and undrinkable), why then are you not grateful (to Allah)? (Waqi'ah 56:57-70)

Verses about the Prophets & Messengers

Indeed, We have revealed to you, [O Muhammad], as We revealed to Noah and the prophets after him. And we revealed to Abraham, Ishmael, Isaac, Jacob, the Descendants, Jesus, Job, Jonah, Aaron, and Solomon, and to David We gave the book [of Psalms]. And [We sent] messengers about whom We have related [their stories] to you before and messengers about whom We have not related to you. And Allah spoke to Moses with [direct] speech. [We sent] messengers as bringers of good tidings and warners so that mankind will have no argument against Allah after the messengers. And ever is Allah Exalted in Might and Wise. (An-Nisaa’ 4:163-165)

And We gave to Abraham, Isaac and Jacob - all [of them] We guided. And Noah, We guided before; and among his descendants, David and Solomon and Job and Joseph and Moses and Aaron. Thus do We reward the doers of good. And Zechariah and John and Jesus and Elias - and all were of the righteous. And Ishmael and Elisha and Jonah and Lot - and all [of them] We preferred over the worlds. And [some] among their fathers and their descendants and their brothers - and We chose them and We guided them to a straight path. That is the guidance of Allah by which He guides whomever He wills of His servants. But if they had associated others [in worship] with Allah , then worthless for them would be whatever they were doing. Those are the ones to whom We gave the Scripture and authority and
prophethood. But if the disbelievers deny it, then We have entrusted it to a people who are not therein disbelievers. (Al-An’aam 6:84-89)

And for every nation is a messenger. So when their messenger comes, it will be judged between them in justice, and they will not be wronged. (Yoonus 10:47)

And We certainly sent into every nation a messenger, [saying], "Worship Allah and avoid false dieties." And among them were those whom Allah guided, and among them were those upon whom error was [deservedly] decreed. So proceed through the earth and observe how was the end of the deniers. (An-Nahl 16:36)

**Verses about Jesus Christ (peace be upon him)**

He [Angel Gabriel] said, "I am only the messenger of your Lord to give you [news of] a pure boy." She (Mary) said, "How can I have a boy while no man has touched me and I have not been unchaste?" He said, "Thus [it will be]; your Lord says, 'It is easy for Me, and We will make him a sign to the people and a mercy from Us. And it is a matter [already] decreed.'" (Maryam 19:19-21)

Indeed, the example of Jesus to Allah is like that of Adam. He created Him from dust; then He said to him, "Be," and he was. (Ale-Imraan 3:59)

The Messiah, son of Mary, was no more than a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded. (Al-Maa’idah 5:75)

O People of the Scripture, do not exceed the limits in your religion, nor say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, "Three (Trinity)"; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs. (an-Nisaa’ 4:171)

It is not for a human [prophet] that Allah should give him the Scripture and authority and prophethood and then he would say to the people, "Be servants to me rather than Allah ," but [instead, he would say], "Be pious scholars of the Lord because of what you have taught of the Scripture and because of what you have studied." (Ale-Imraan 3:79)

And [for] their saying, "Indeed, we have killed the Messiah, Jesus, the son of Mary, the messenger of Allah." And they did not kill him, nor did they crucify him; but [another] was
made to resemble him to them. And indeed, those who differ over it are in doubt about it. They have no knowledge of it except the following of assumption. And they did not kill him, for certain. Rather, Allah raised him (i.e., body and soul) to Himself (and he is in the heavens). And ever is Allah Exalted in Might and Wise. (An-Nisaa 4:157-158)

And [beware the Day] when Allah will say, "O Jesus, Son of Mary, did you say to the people, "Take me and my mother as deities besides Allah?" He will say, "Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen. I said not to them except what You commanded me - to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness. If You should punish them - indeed they are Your servants; but if You forgive them - indeed it is You who is the Exalted in Might, the Wise. (Al-Maa’idah 5:116-118)

Verses about the Prophet Muhammad (peace be upon him)

Those who follow the Messenger, the unlettered prophet, whom they find written in what they have of the Torah and the Gospel, who enjoins upon them what is right and forbids them what is wrong and makes lawful for them the good things and prohibits for them the evil and relieves them of their burden and the shackles which were upon them. So they who have believed in him, honored him, supported him and followed the light which was sent down with him - it is those who will be the successful. (Al-‘Araaf 7:157)

There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer [of injuries or adversities]; [he is] concerned over you (i.e., to be rightly guided) and to the believers is kind and merciful. (At-Tawbah 9:128)

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah , of all things, Knowing. (Al-Ahzaab 33:40)

And We have not sent you, [O Muhammad], except as a mercy to the worlds. (Al-Anbiyaa’ 21:107)

O mankind! Verily, there has come to you the Messenger (Muhammad) with the truth from your Lord, so believe in him, it is better for you. But if you disbelieve, then certainly to Allah belongs all that is in the heavens and the earth. And Allah is Ever All-Knowing, All-Wise. (An-Nisaa’ 4:170)
Verses about the Religion

There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in false deities and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-Knower. (Al-Baqarah 2:256)

And had your Lord willed, those on earth would have believed - all of them entirely. Then, [O Mu‘ammad], would you compel the people in order that they become believers? (Yoonus 10:99)

We are most knowing of what they say, and you are not over them a tyrant (i.e., to force them to believe). But remind by the Quran whoever fears My threat. (Qaaf 50:45)

The month of Ramadhan [is that] in which was revealed the Quran, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [the new moon of] the month, let him fast it; and whoever is ill or on a journey - then an equal number of other days. Allah intends for you ease and does not intend for you hardship and [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful. (Al-Baqarah 2:185)

And strive for Allah with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham. Allah named you "Muslims" before [in former scriptures] and in this [revelation] that the Messenger may be a witness over you and you may be witnesses over the people. So establish prayer and give zakah (prescribed charity) and hold fast to Allah. He is your protector; and excellent is The Protector, and excellent is The Helper. (Al-Hajj 22:78)

Recite, [O Muhammad], what has been revealed to you of the Book and establish prayer. Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is greater. And Allah knows that which you do. (Al-‘Ankaboot 29:45)

Verses about the Noble Traits of the Believers

If you disclose your charitable expenditures, they are good; but if you conceal them and give them to the poor, it is better for you, and He will remove from you some of your misdeeds [thereby]. And Allah, with what you do, is [fully] Acquainted. (Al-Baqarah 2:271)

Those who have believed and whose hearts find rest in the remembrance of Allah. Unquestionably, by the remembrance of Allah do hearts find rest. (Ar-Ra’ad 13:28)
The believers are only those who, when Allah is mentioned, their hearts become fearful, and when His verses are recited to them, it increases them in faith; and upon their Lord they rely. (Al-Anfaal 8:2)

Say, "Never will we be struck except by what Allah has decreed for us; He is our protector." And upon Allah let the believers rely. (At-Tawbah 9:51)

Race toward forgiveness from your Lord and a Garden whose width is like the width of the heavens and earth, prepared for those who believed in Allah and His messengers. That is the bounty of Allah which He gives to whom He wills, and Allah is the possessor of great bounty. (Al-Hadeed 57:21)

And the slaves of the Most Beneficent are those who walk on the earth in humility and sedateness, and when the foolish address them (with bad words) they reply back with mild words of gentleness. (Al-Furqaan 25:63)

And do not turn your cheek [in contempt] toward people and do not walk through the earth exultantly. Indeed, Allah does not like everyone self-deluded and boastful. And be moderate in your pace and lower your voice; indeed, the most disagreeable of sounds is the voice of donkeys. (Luqmaan 31:18-19)

And tell My servants to say that which is best. Indeed, Satan induces [dissension] among them. Indeed Satan is ever, to mankind, a clear enemy. (Al-Israa’ 17:53)

O you who believe! Keep your duty to Allah and fear Him, and speak (always) the truth. (Al-Ahzaab 33:70)

So give the relative his right, as well as the needy and the traveler. That is best for those who desire the countenance of Allah, and it is they who will be the successful. (Ar-Room 30:38)

And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way. (Al-Israa’ 17:32)

Say (O Muhammad): "Come, I will recite what your Lord has prohibited to you. [He commands] that you not associate anything with Him, and to parents, [show] good treatment, and do not kill your children out of poverty; We will provide for you and them. And do not approach immoralities - what is apparent of them and what is concealed. And do not kill the soul which Allah has forbidden [to be killed] except by [legal] right. This has He instructed you that you may use reason." (Al-An’aam 6:151)
Tell the believing men to lower their gaze (i.e., from looking at forbidden things) and guard their private parts. That is purer for them. Indeed, Allah is Acquainted with what they do. (An-Noor 24:30)

O you who believe! Stand out firmly for Allah and be just witnesses and let not the enmity and hatred of others make you avoid justice. Be just: that is nearer to piety, and fear Allah. Verily, Allah is Well-Acquainted with what you do. (Al-Maa’idah 5:8)

And those who, when an oppressive wrong is done to them, they take revenge. And the retribution for an evil act is an evil one like it, but whoever pardons and makes reconciliation - his reward is [due] from Allah. Indeed, He does not like wrongdoers. (Ash-Shooraa 42:39-40)

But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allah has done good to you. And desire not corruption in the land. Indeed, Allah does not like corrupters. (Al-Qasas 28:77)

**Verses about the Life of this World**

O my people, this worldly life is only [temporary] enjoyment, and indeed, the Hereafter - that is the home of [permanent] settlement. (Ghaafir 40:39)

But you prefer the worldly life, While the Hereafter is better and more enduring. (Al-'Alaa 87:16-17)

Beautified for those who disbelieve is the life of this world, and they ridicule those who believe. But those who fear Allah are above them on the Day of Resurrection. And Allah gives provision to whom He wills without account. (Al-Baqarah 2:212)

And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient. (Al-Baqarah 2:155)

**Verses about the Resurrection**

O People, if you should be in doubt about the Resurrection, then [consider that] indeed, We created you from dust, then from a sperm-drop, then from a clinging clot, and then from a lump of flesh, formed and unformed - that We may show you. And We settle in the wombs whom We will for a specified term, then We bring you out as a child, and then [We develop you] that you may reach your [time of] maturity. And among you is he who is taken in [early]
death, and among you is he who is returned to the most decrepit [old] age so that he knows, after [once having] knowledge, nothing. And you see the earth barren, but when We send down upon it rain, it quivers and swells and grows [something] of every beautiful kind. That is because Allah is the Truth and because He gives life to the dead and because He is over all things competent. And [that they may know] that the Hour is coming - no doubt about it - and that Allah will resurrect those in the graves. (Al-Hajj 22:5-7)

And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?" Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing." (Yaa Seen 36:78-79)

And they say, "When we are bones and crumbled particles, will we [truly] be resurrected as a new creation?" Say, "Be you stones or iron or [any] creation of that which is great within your breasts." And they will say, "Who will restore us?" Say, "He who brought you forth the first time." Then they will nod their heads toward you and say, "When is that?" Say, "Perhaps it will be soon." (Al-Israa’ 17:49-51)

**Verses about Death**

Every soul will taste death, and you will only be given your [full] compensation on the Day of Resurrection. So he who is drawn away from the Fire and admitted to Paradise has attained [his desire]. And what is the life of this world except the enjoyment of delusion. (Ale-‘Imraan 3:185)

Say, "Indeed, the death from which you flee - indeed, it will meet you. Then you will be returned to the Knower of the unseen and the witnessed, and He will inform you about what you used to do." (Al-Jumu’ah 62:8)

So direct your face toward the correct religion before a Day comes from Allah of which there is no repelling. That Day, they will be divided. (Ar-Room 30:43)

And spend [in the way of Allah ] from what We have provided you before death approaches one of you and he says, "My Lord, if only You would delay me for a brief term so I would give charity and be among the righteous." But never will Allah delay a soul when its time has come. And Allah is Acquainted with what you do. (Al-Munaafiqoon 63:10-11)

**Verses about the Day of Judgment**
And warn them, [O Muhammad], of the Approaching Day, when hearts are at the throats, filled [with distress]. For the wrongdoers there will be no devoted friend and no intercessor [who is] obeyed. (Ghaafir 40:18)

And fear a Day when no soul will suffice for another soul at all, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be aided. (Al-Baqarah 2:48)

On the Day when every soul will come disputing for itself, and every soul will be fully compensated for what it did, and they will not be wronged. (An-Nahl 16:111)

And on the Day of Resurrection you will see those who lied about Allah [with] their faces blackened. Is there not in Hell a residence for the arrogant? (Az-Zumar 39:60)

O mankind, fear your Lord. Indeed, the convulsion of the [final] Hour is a terrible thing. On the Day you see it every nursing mother will be distracted from that [child] she was nursing, and every pregnant woman will abort her pregnancy, and you will see the people [appearing] intoxicated while they are not intoxicated; but the punishment of Allah is severe. (Al-Hajj 22:1-2)

On the Day a man will flee from his brother, And his mother and his father, And his wife and his children. Everyman, that Day, will have enough to make him careless of others. (‘Abasa 80:34-37)

And you will see every nation kneeling [from fear]. Every nation will be called to its record [and told], "Today you will be recompensed for what you used to do. This, Our record, speaks about you in truth. Indeed, We were having transcribed whatever you used to do." (Al-Jaathiyah 45:28-29)

Indeed, We have warned you of a near punishment on the Day when a man will observe what his hands have put forth and the disbeliever will say, "Oh, I wish that I were dust!" (An-Naba’ 78:40)

And the record [of deeds] will be placed [open], and you will see the criminals fearful of that within it, and they will say, "Oh, woe to us! What is this book that leaves nothing small or great except that it has enumerated it?" And they will find what they did present [before them]. And your Lord does injustice to no one. (Al-Kahf 18:49)

So as for he who is given his record in his right hand, he will say, "Here, read my record! Indeed, I was certain that I would be meeting my account." So he will be in a pleasant life. (Al-Haaqah 69:19-21)
But as for he who is given his record in his left hand, he will say, "Oh, I wish I had not been given my record And had not known what is my account. I wish my death had been the decisive one. My wealth has not availed me. Gone from me is my authority." (Al-Haaqah 69:25-29)

The Day every soul will find what it has done of good present [before it] and what it has done of evil, it will wish that between itself and that [evil] was a great distance. And Allah warns you of Himself, and Allah is Kind to [His] servants." (Ale-Imraan 3:30)

Indeed, Allah does not wrong the people at all, but it is the people who are wronging themselves. (Yoonus 10:44)

So as for those who believed and did righteous deeds, their Lord will admit them into His mercy. That is what is the clear attainment. But as for those who disbelieved, [it will be said], "Were not Our verses recited to you, but you were arrogant and became a people of criminals? And when it was said, 'Indeed, the promise of Allah is truth and the Hour [is coming] - no doubt about it,' you said, 'We know not what is the Hour. We assume only assumption, and we are not convinced.'" And the evil consequences of what they did will appear to them, and they will be enveloped by what they used to ridicule. (Al-Jaathiyah 45:30-33)

Verses about the Hereafter

Indeed, those who have said, "Our Lord is Allah" and then remained on a right course - the angels will descend upon them, [saying], "Do not fear and do not grieve but receive good tidings of Paradise, which you were promised. We [angels] were your allies in worldly life and [are so] in the Hereafter. And you will have therein whatever your souls desire, and you will have therein whatever you request [or wish], As accommodation from a [Lord who is] Forgiving and Merciful." (Fussilat 41:31-32)

[For the believers are] gardens of perpetual residence which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be silk. And they will say, "Praise to Allah, who has removed from us [all] sorrow. Indeed, our Lord is Forgiving and Appreciative - He who has settled us in the home of duration out of His bounty. There touches us not in it any fatigue, and there touches us not in it weariness [of mind]." (Faatir 35:33-35)

And We will have removed whatever is within their breasts of resentment, [while] flowing beneath them are rivers. And they will say, "Praise to Allah , who has guided us to this; and we would never have been guided if Allah had not guided us. Certainly the messengers of
our Lord had come with the truth." And they will be called, "This is Paradise, which you have been made to inherit for what you used to do." (Al-'Araaf 7:43)

Indeed, whoever comes to his Lord as a criminal (i.e., disbeliever, sinner) - indeed, for him is Hell; he will neither die therein nor live. (Ta Ha 20:74)

And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination. When they are thrown into it, they hear from it a [dreadful] inhaling while it boils up. It almost bursts with rage. Every time a company is thrown into it, its keepers ask them, "Did there not come to you a warner?" They will say," Yes, a warner had come to us, but we denied and said, ' Allah has not sent down anything. You are not but in great error.' " And they will say, "If only we had been listening or reasoning, we would not be among the companions of the Blaze." And they will admit their sin, so [it is] alienation for the companions of the Blaze. (Al-Mulk 67:6-11)

The Day their faces will be turned about in the Fire, they will say, "How we wish we had obeyed Allah and obeyed the Messenger." And they will say, "Our Lord, indeed we obeyed our masters and our dignitaries, and they led us astray from the [right] way." (Al-Ahzaab 33:66-67)

**An Admonition to Humanity:**

O mankind, worship your Lord, who created you and those before you, that you may become righteous – [He] who has made the earth a resting place for you, and the sky as a canopy, and sent down water (rain) from the sky and brought forth therewith fruits as a provision for you. Then do not set up rivals unto Allah (in worship) while you know (that He Alone has the right to be worshipped). (Al-Baqarah 2:21-22)

In closing, we hope what you have read has been an inspiration and enlightenment for you, as well as an encouragement to learn more about the Quran, the teachings of Islam, and the life of the Prophet Muhammad (peace be upon him).